TELEPHONE (312) 258-5500 TELEPHONE (312) 258-5786 TELECOPIER (312) 258-5921



SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

In re application of:

Heinrich Jürgensen

CONFIRMATION NO.: 9473

Serial No.:

09/445,112

GROUP ART UNIT: 2828

<u>Valiquet</u>

SIGNATURE February 21, 2005 DATE

Filed:

February 17, 2000

EXAMINER: Delma R. Ruiz

For:

"METHOD AND ARRANGEMENT FOR REDUCING THE PUMP LIGHT AT THE EXIT OF A FIBER LASER"

AMENDMENT "F" MAIL STOP AMENDMENT

Commissioner for Patents P. O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

| TOTAL | | 3,93 | PAID FOR | EXTRA | RATE | ADDITIONAL FEE |
|---|----------------|-------|----------|---------|---|-------------------|
| CLAIMS | *12 | MINUS | **20 | x | () X 9.00 () X 18.00 | |
| INDEP. CLAIMS | *2 | MINUS | **3 | х | () X 42.00 () X 84.00 | \$ |
| Application ame any multiple dep not previously p | pendent claims | | | (') YES | () \$140.00 () \$280.00 ONE TIME | |

| | TOR THIS TENDENT |
|----------|---|
| ** | * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space. |
| • | |
| כ | Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated |
| | for months so that the period for response is extended to A check in the amount of \$ is attached to |
| | cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. |
| | 501519. A duplicate copy of this sheet is enclosed. |
|) | A check in the amount of \$\\$ is attached. |
|] | A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached |
| _ | A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached. |
| | The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment |
| | to account No. 501519. A duplicate of this sheet is enclosed. |
| | When phoning re this application, please call (312) 258-5500. |
| | SCHIFF HARDIN LDP (Customer Number: 26574) |
| | BY Reg. #27,841) |
| | I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on |
| | February 21, 2005. |

grw



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT "F"

APPLICANT(S):

Heinrich Jürgensen

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LIGHT AT THE EXIT OF A FIBER LASER"

MAIL STOP AF

Commissioner for Patents, P. O. Box 1450 Alexandria, VA 22313-1450 Washington, D. C. 20231

SIR:

In response to the Office Action of December 1, 2004, the following is submitted: